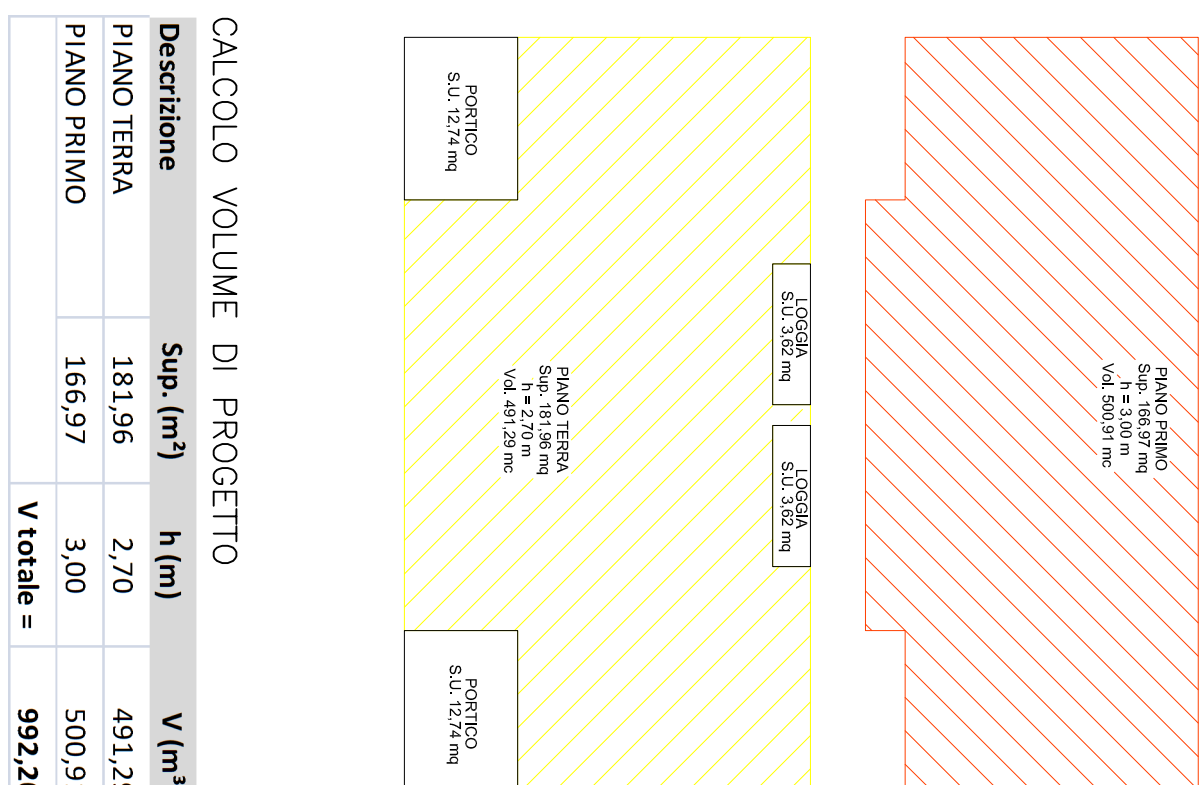
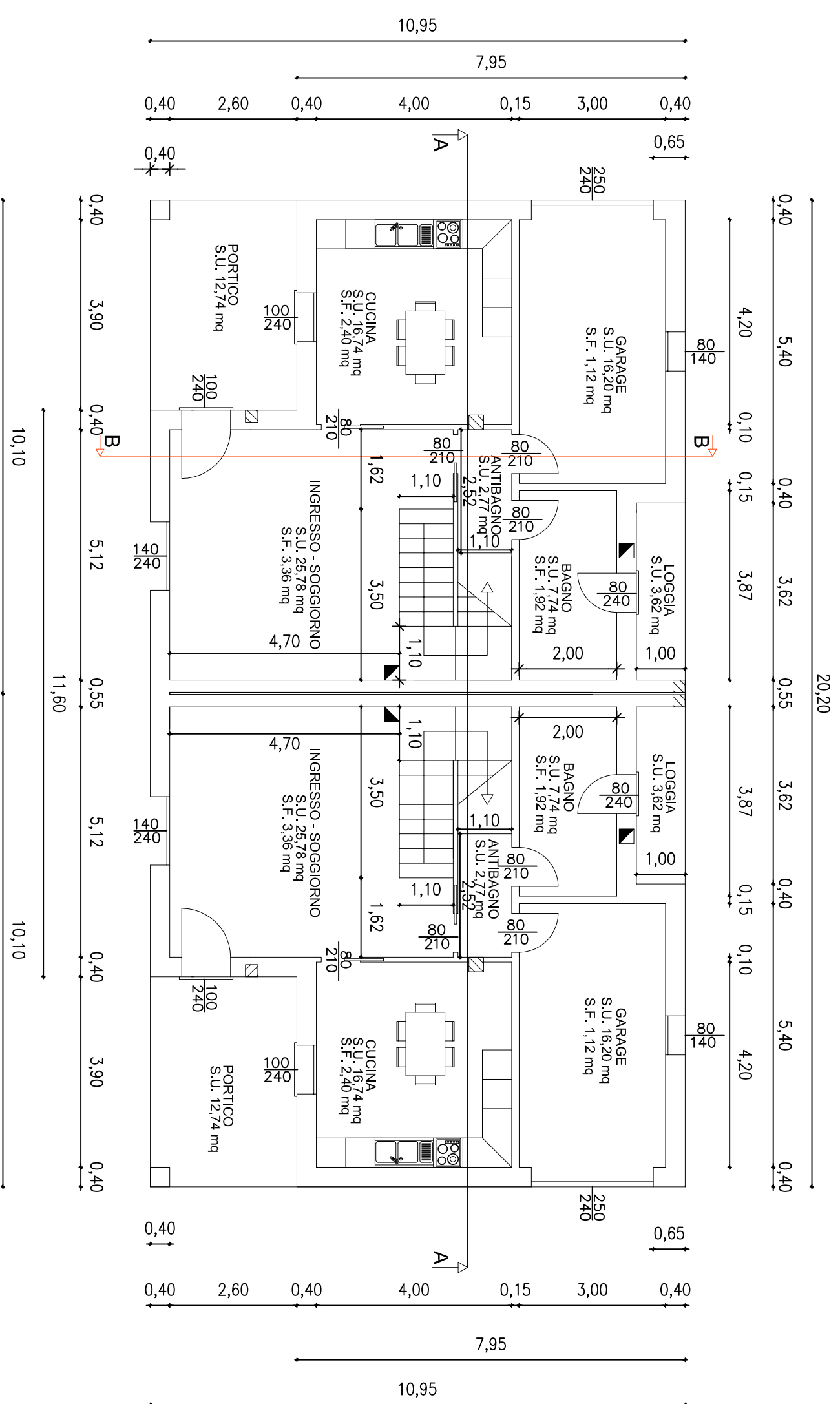
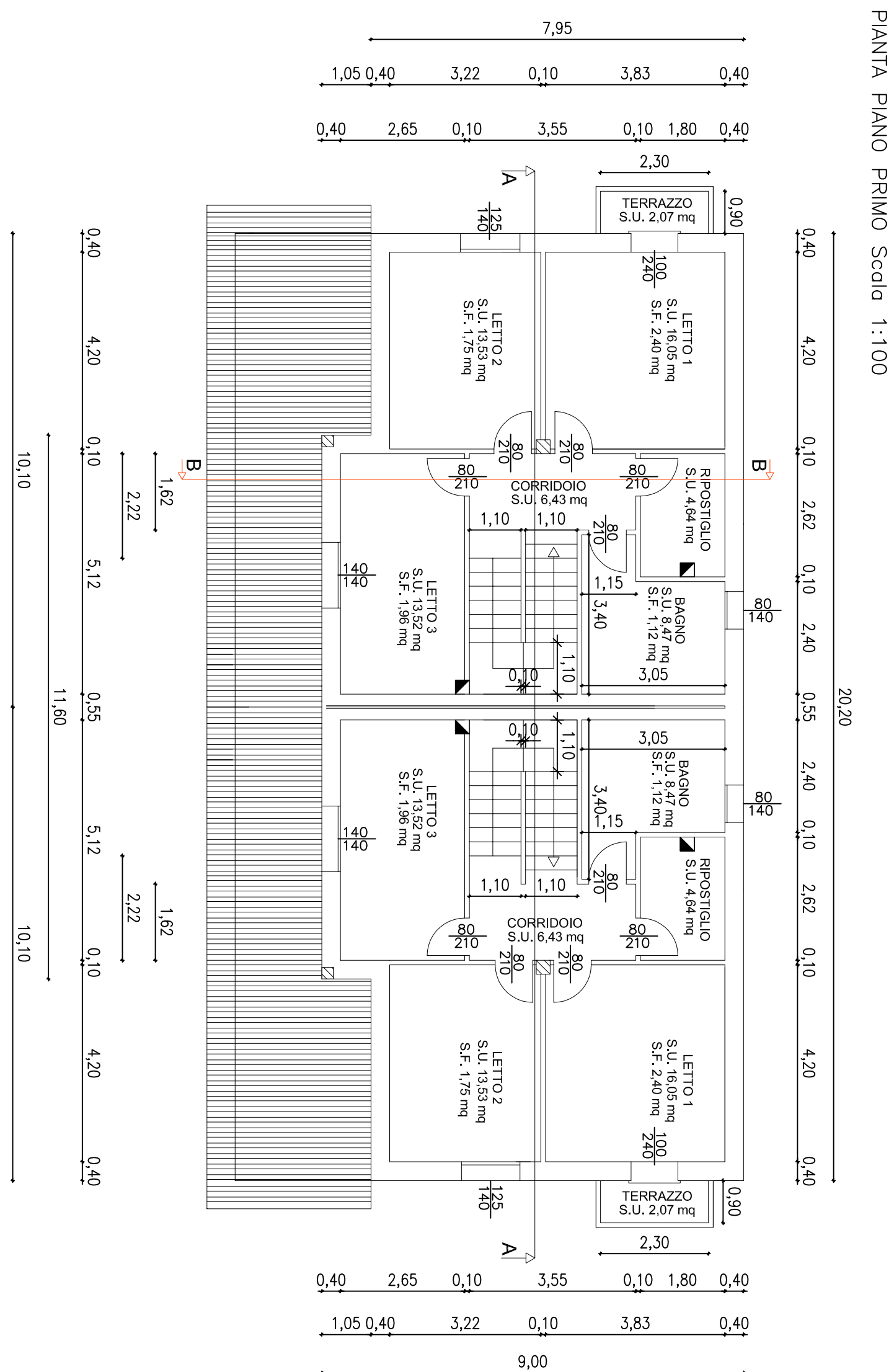
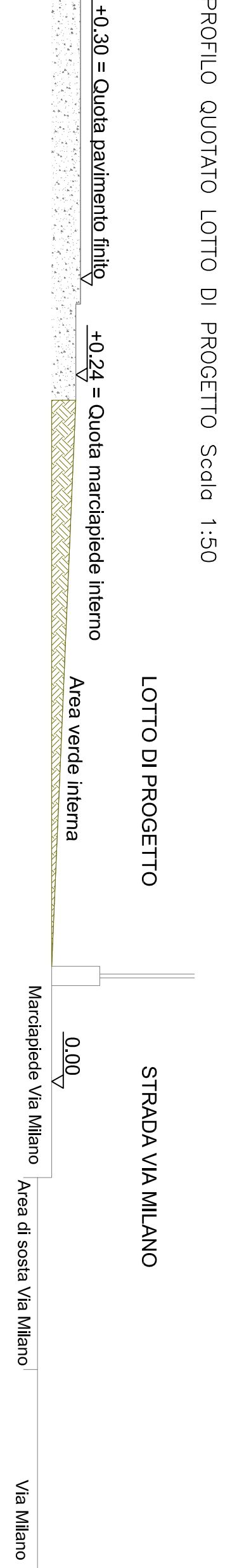
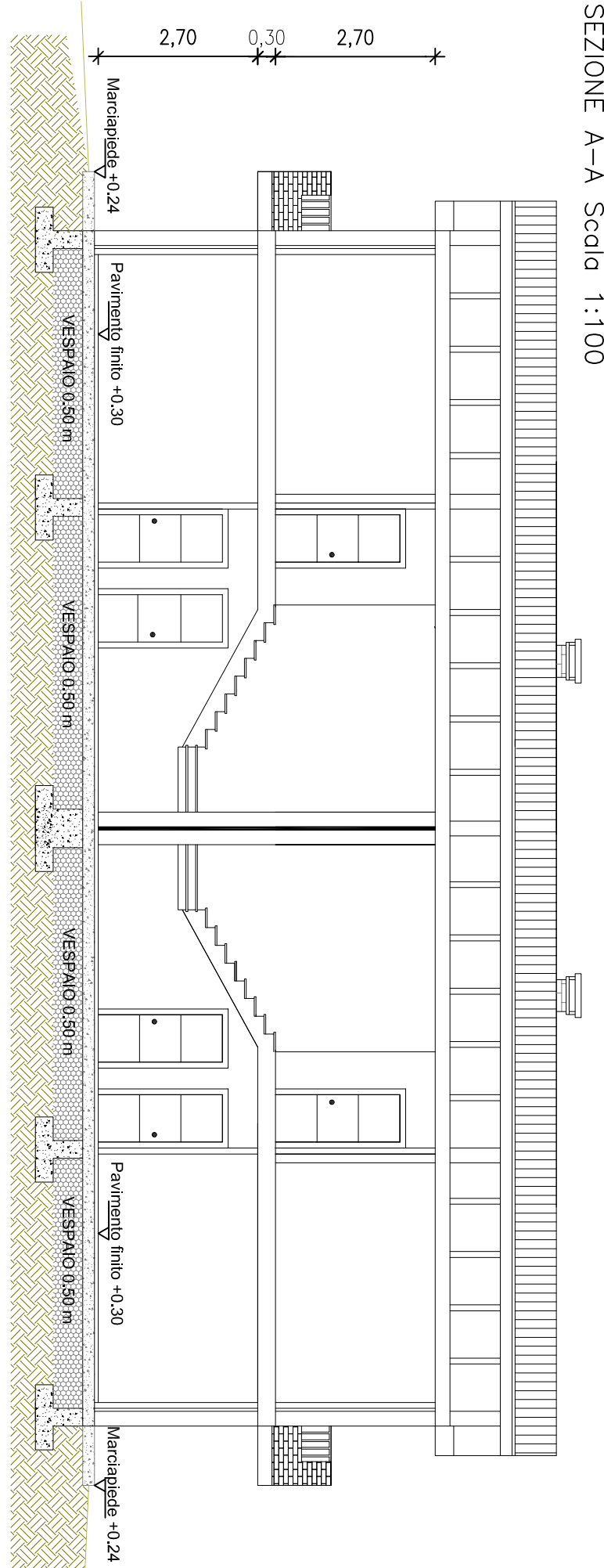
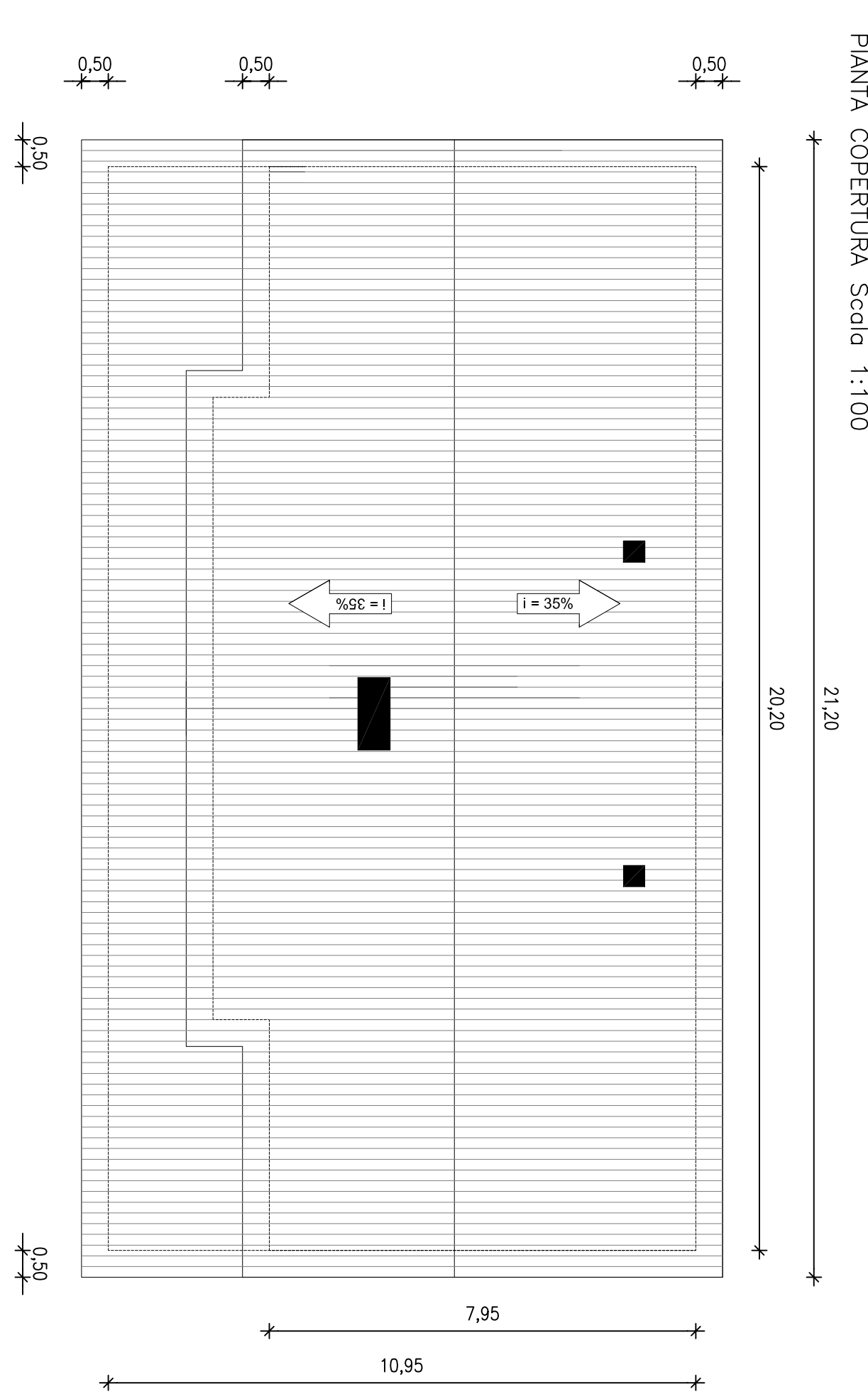
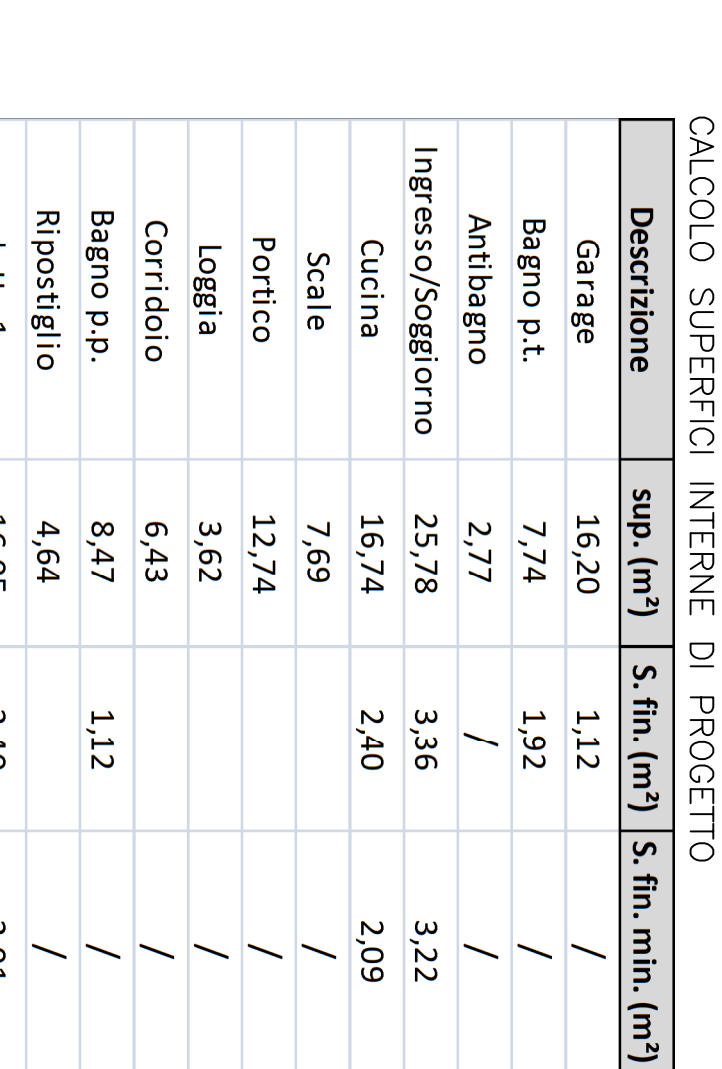
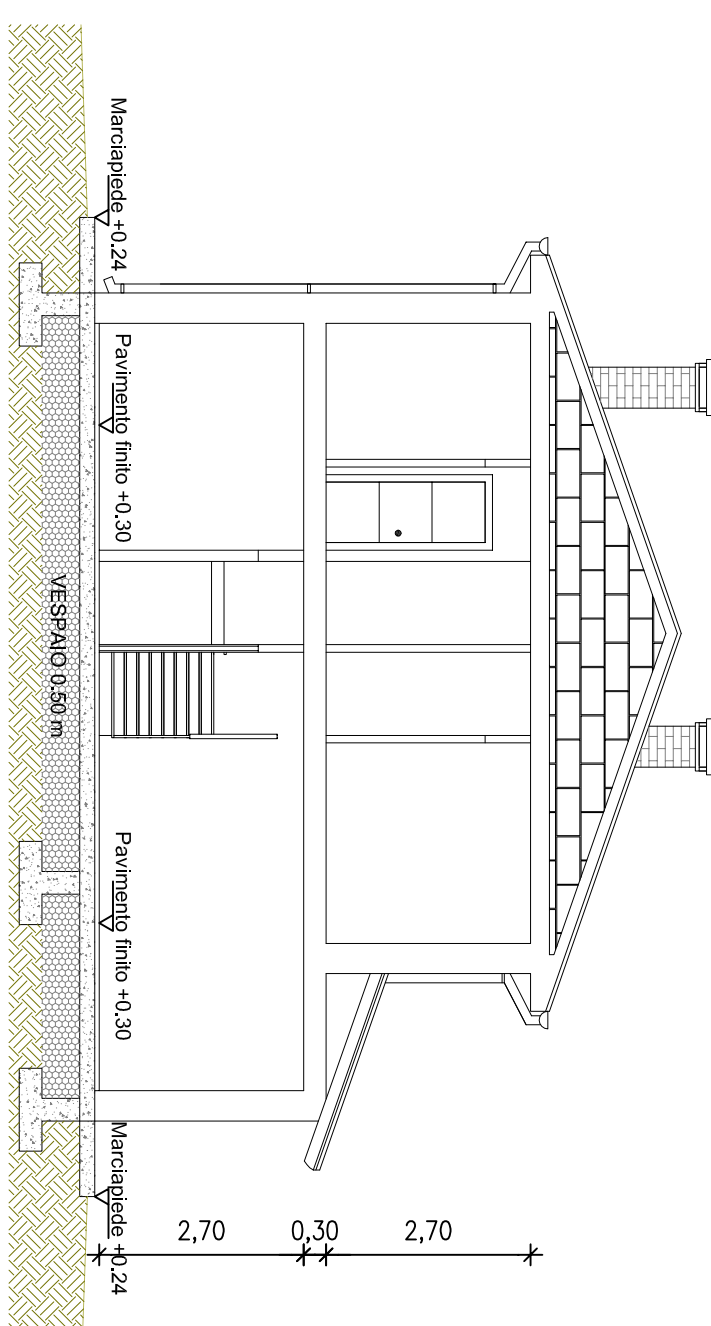
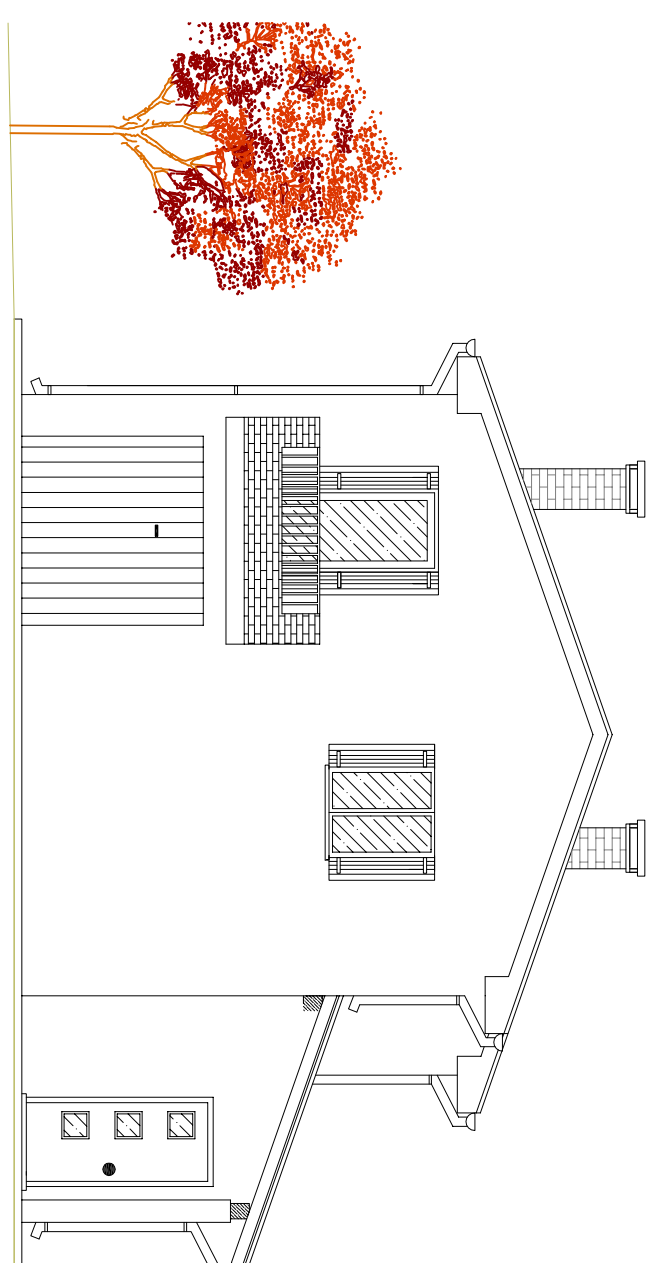
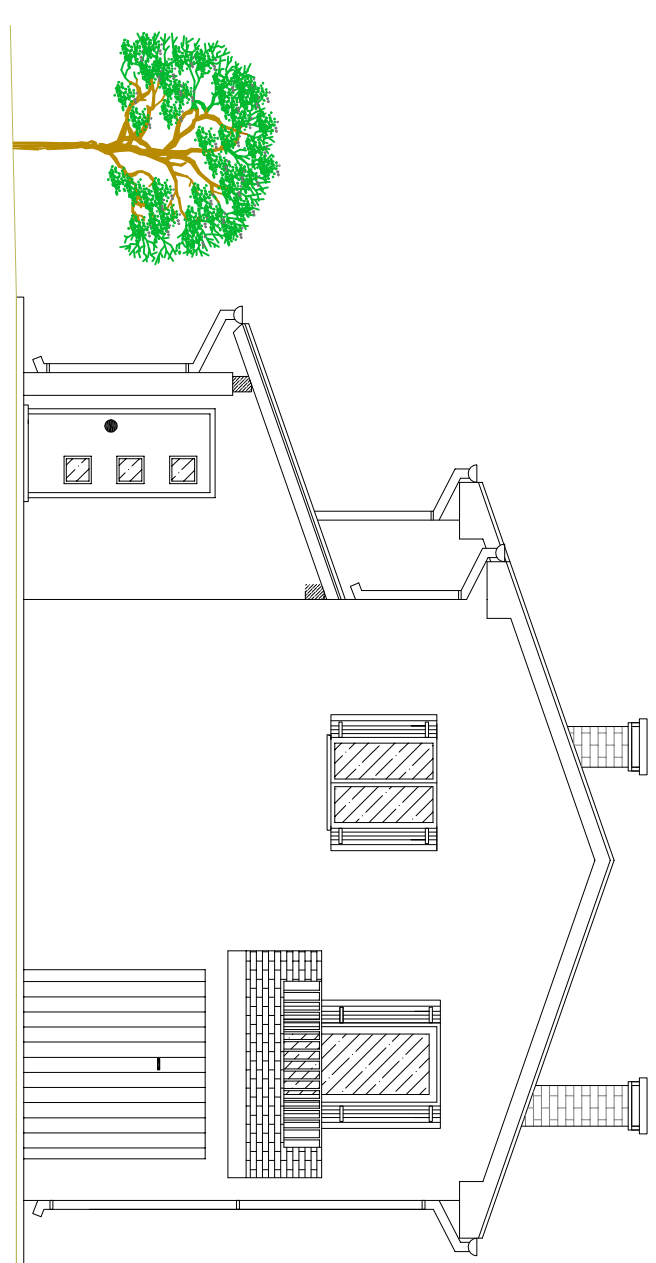
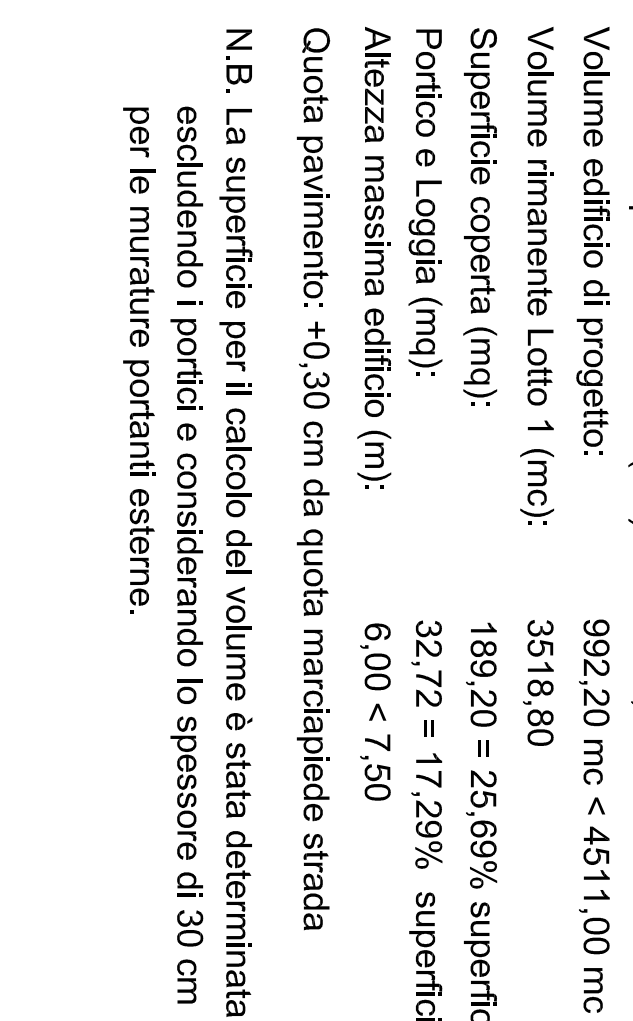
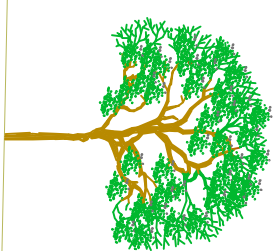
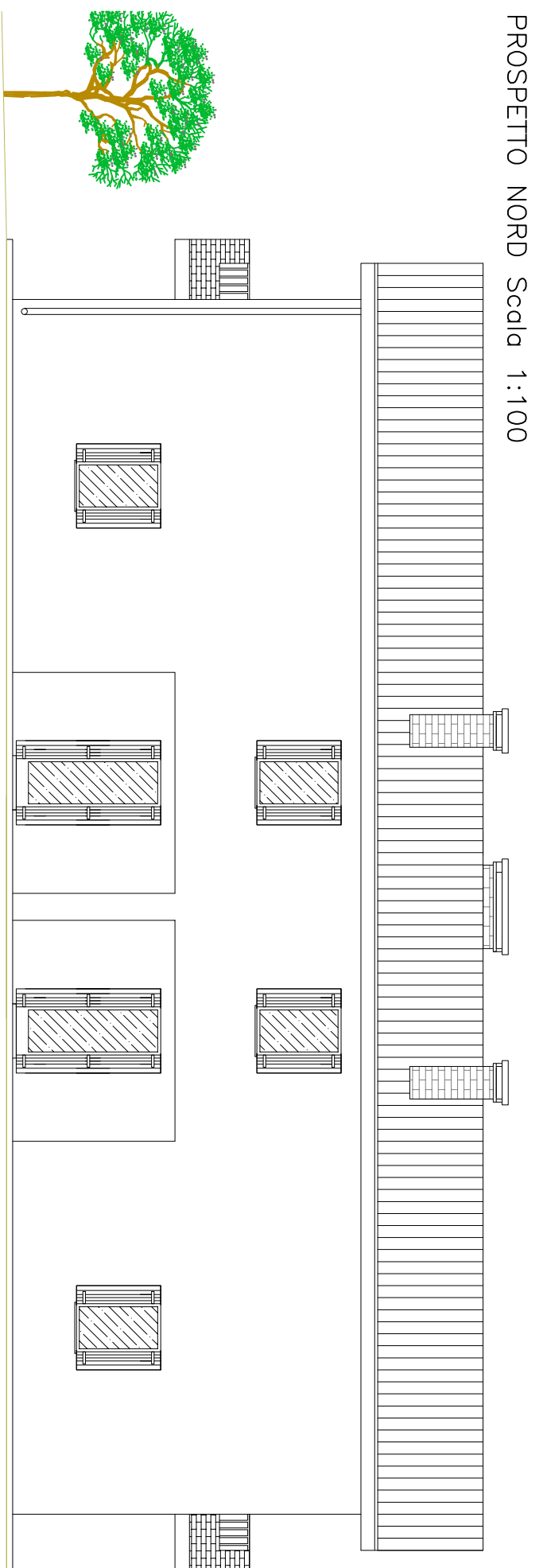
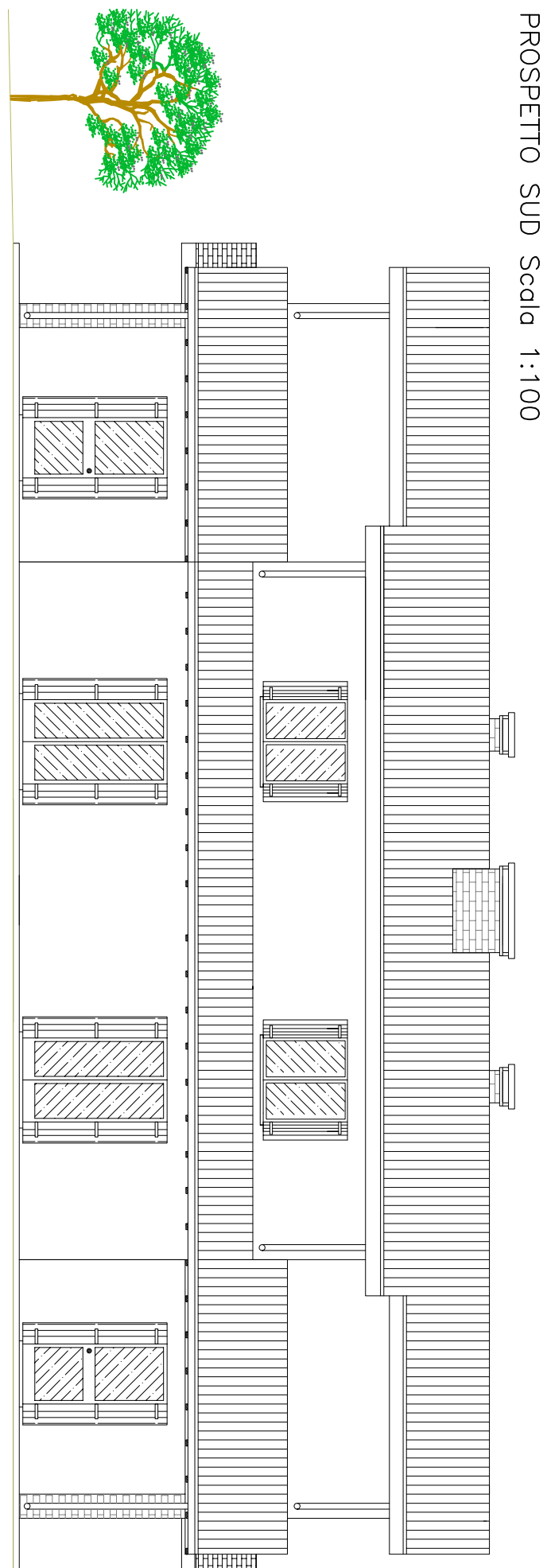


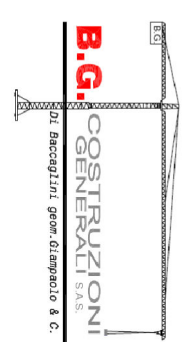


| CALCOLO VOLUME DI PROGETTO |                        |       |                     |
|----------------------------|------------------------|-------|---------------------|
| Descrizione                | Sup. (m <sup>2</sup> ) | h (m) | V (m <sup>3</sup> ) |
| PIANO TERRA                | 181,96                 | 2,70  | 491,29              |
| PIANO PRIMO                | 166,97                 | 3,00  | 500,91              |
|                            | <b>V totale =</b>      |       | <b>992,20</b>       |

| CALCOLO GRANDEZZE DI PROGETTO    |                                     |
|----------------------------------|-------------------------------------|
| Superficie lotto 1 (mq):         | 3051,00                             |
| Volume disponibile Lotto 1 (mc): | 4511,00                             |
| Volume edificio di progetto:     | 992,20 mc < 4511,00 mc              |
| Volume rimanente lotto 1 (mc):   | 3516,80                             |
| Superficie coperta (mq):         | 189,20 = 25,69 superficie fondiaria |
| Portico e Loggia (mq):           | 32,72 = 17,29% superficie coperta   |
| Altezza massima edificio (m):    | 6,00 < 7,50                         |

N.B. La superficie per il calcolo del volume è stata determinata escludendo i portici e considerando lo spessore di 30 cm per le murature portanti esterne.



| VERBA LA RIPRODUZIONE E TRASMISSIONE ANCHE PARZIALI SENZA PREVENTIVA AUTORIZZAZIONE.                                                                                                                                                        |          |             |           |                                                                                                                                                                                                  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| Revisione                                                                                                                                                                                                                                   | Data     | Descrizione | Emissione |                                                                                                                                                                                                  |  |  |  |  |  |
| 1                                                                                                                                                                                                                                           | 07/12/12 |             |           |                                                                                                                                                                                                  |  |  |  |  |  |
| 0                                                                                                                                                                                                                                           | 07/12/12 |             |           |                                                                                                                                                                                                  |  |  |  |  |  |
| <b>COMITENTE:</b> <b>COMUNE DI SAN MARTINO D. S. CA</b><br>Via del Sale, 20<br>36062 San Martino Lupatoto (VI)<br>Tel. 0444/930001<br>e-mail: <a href="mailto:comune@comunesanmartino.com">comune@comunesanmartino.com</a>                  |          |             |           |                                                                                                               |  |  |  |  |  |
| <b>PROGETTISTA:</b> <b>Studio</b><br><b>Ing. Sergio Sola S.p.A.</b><br>42030 San Martino di Lupatoto (RO)<br>Via del Sale, 20<br>Tel. 0444/930001<br>e-mail: <a href="mailto:ing.sergio.sola@studioing.it">ing.sergio.sola@studioing.it</a> |          |             |           | <b>PROGETTO:</b><br>REALIZZAZIONE DI UN EDIFICIO RESIDENZIALE BIFAMILIARE IN VIA MILANO<br>LOTTO 1 (PARTE) – PROGETTO “COMPLETAMENTO DELLE OPERE DI URBANIZZAZIONE IN VIA MILANO” – P.C. 56/2009 |  |  |  |  |  |
| <b>DISSEGNO</b><br>PIANTE, PROSPETTI E SEZIONI<br>PROFILO QUOTATO LOTTO DI PROGETTO<br>PLANIVOLUMETRICO<br>SUPERFICI INTERNE DI PROGETTO                                                                                                    |          |             |           | <b>PRODOTTO DA:</b><br>4<br>1:100 – 1:50<br>07/12/12<br>EDIL201221                                                                                                                               |  |  |  |  |  |